| Application | No |
|-------------|----------------------------|
| (T | o be filled by the Office) |



योजना तथा वास्तुकला विद्यालय, नई दिल्ली

(संसद के अधिनियम के तहत राष्ट्रीय महत्व का संस्थान सिक्षा मंत्रालय, भारत सरकार)

School of Planning and Architecture, New Delhi

(An Institution of National Importance enacted by an Act of Parliament,
Ministry of Education, Government of India

प्रवेश एवम परीक्षा विभाग ADMISSION AND EXAMINATION SECTION

APPLICATION FORM FOR UG PROGRAMME - SESSION 2025-26 (ARCHITECTURE/PLANNING)

(For Kashmiri Migrant / Wards/Dependents of the Defence/Paramilitary Personnel killed or permanently disabled in action during war or peacetime Operations (DS Category).

Paste here your recent Photo

| A | adhar No | | | | |
|-------|-------------------------|---------------------------------|-------------------------------------|---------------------------|------------------------|
| 1. | Payment Parti | culars: | | | |
| | Detail | s of Payment | Transaction ID | Date | Amount |
| | Арр | lication Fee | | | |
| 2. | Name of the Co | urse: | | | |
| 3. | Particulars of the | e JoSAA 2025 : | Roll No. | | |
| | | | AIR Ran | ık | |
| 4. | Name of Candid | | First Name I | Middle Name | Surname |
| 5. | Gender | Male | Female | Tra | insgender |
| 6. | Category | Open Gen SC* | ST* PWD* | OBC* EWS | * KM DS |
| | | | | | |
| 7. | Nationality | | | | |
| 8. | Date of Birth | (Date) | (Month) | (Year) | |
| 9. | Father's Name | | | | |
| Note: | *Required to submit ess | sential certificate in the Pres | cribed format as per Central List o | of Govt. of India. if ann | lied for reserved seat |

| 10. Mother's Na | ame | | | | |
|--------------------|---|--------------------|---------------------------------------|---------------------------------|-------------------------------------|
| 11. Permanent | Address: | | | | |
| | | | | | |
| | | | | | |
| | Pin Code: | | STDC | ode: | |
| Telep | phone No. | | Mobile | e No. | |
| | Email ld: | | | | |
| | or Communicati Local Guardia If any | | | | |
| | Pin Code: | | STDC | ode: | |
| Telep | phone No. | | Mobile | e No. | |
| 13. Name of | the State of Do | micile: | | | |
| | | | matics' subject a onverted into nu | | |
| 15. Details of | f Educational Q | ualification: | | | |
| Name of the School | Examination/ Board | Year of Passing | Class/Division | Marks Obtained/ Max.Marks | Percentage of Aggregate Marks |
| | | | | | |

CANDIDATE'S DECALARATION

- (i) I hereby declare that the entries in this form are true to the best of my knowledge and belief. I have satisfied myself that I fulfill all the eligibility requirements.
 I understand that the admission is granted to me on the terms, conditions and rules of the School and such modifications thereof as may be made by the authorities concerned. I agree to abide by the rules and regulations of the School for the time being in force and such modifications thereof, which may hereafter be made.
- (ii) I agree that the decision of the Director, SPA, New Delhi shall be final and binding on me for all the matters concerning my admission, studies, scholarship, discipline and conduct etc.
- (iii) I understand that my association, active and passive, with any unlawful organization is forbidden.
- (iv) I agree that the School shall have the right to forfeit my security deposits on the ground of my failure of claim the refund within two years from the date of withdrawal of my admission/on completion of the course.
- (v) In the event of my selection, I undertake to submit an affidavit of Anti-Ragging as enclosed with the application from at the time of Admission.
- (vi) I understand that my admission may be cancelled if any information furnished by me is proved to be false or willfully suppressed at any stage during my study in the SPA-Delhi.

| Datad | |
|-------|--|
| Dated | |

(Signature of the Candidate)

(Signature of the Parent/Guardian)

PARENT'S/GUARDIAN'S DECLARATION

| My son/daugher/ward | for the payment of all his/her dues, as |
|---------------------|---|
| Date: | (Signature of the Parent/Guardian) |