

SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI
(DEPARTMENT OF ENVIRONMENTAL PLANNING)

Ref. No. F.31/EP/SPA/2025

01st December, 2025

NOTE

Sub: Inviting applications for Visiting Professor and Visiting Faculty for the Department of Environmental Planning for the forthcoming Academic Term January to May 2026.

1. ONLINE Applications are invited from Indian Nationals for engagement as Visiting Professor and Visiting Faculty in the Department of Environmental Planning as per the following details:
2. Master's Degree/or PhD in relevant discipline with three Years (in case of Master's) and one Year (in case of PhD) and cumulative 20 Years' experience (in case of Visiting Professors)
3. Please submit your CV as per the attached format along with copies of UG, PG and Ph.D. Degree Certificates, as applicable: Marks Certificates; and Experience Certificates in a single pdf document.
4. Please refer to the Annexure I for list of courses for which application is to be submitted.
5. The complete Application is to be emailed at **hodep@spa.ac.in** latest by **24th December, 2025**.
6. The hours of engagement will be up to a maximum limit of 11 hrs per week for Visiting Faculty and 12 hrs for Visiting Professors.
7. Remuneration is admissible as per rules of the School.


Prof. (Dr) Chitrarekha Kabre

Head In-Charge,
Department of Environmental Planning

ANNEXURE - I

LIST OF COURSES FOR WHICH THE VISITING PROFESSOR / FACULTY IS REQUIRED.

S. No.	Code	Course	L	S	T	Hrs.
1.	EP 2.01	Theory Of Environmental Planning And Design	2	0	0	2
2.	EP 2.02	Environmental Monitoring And Assessment (Theory)	2	0	0	2
3.	EP 2.03	Environmental Monitoring And Assessment (Lab.)	0	2	0	2
4.	EP 2.04	Environmental Impact Assessment	2	0	0	2
5.	EP 2.05	Environmental Planning And Design Studio	0	9	0	9
6.	EP 2.06	Environmental Planning And Design Studio (GIS)	0	3	0	3
7.	EP 2.07	Resilient Cities	2	0	0	2
8.	EP 4.01	Formulation, Financing And Management Environmental Project	2	0	0	2
9.	EP 4.02	Environmental Planning And Design Thesis	0	0	10	10
10.	EP 4.03	Planning For Sustainable Settlements	2	0	0	2

List of Abbreviations

L = Lecture

S = Studio

T = Thesis

CURRICULUM – VITAE (VISITING FACULTY)

Please paste
recent
photograph
of the
Applicant

1. **Name (in BLOCK Letter)** :
2. **Full Address with Pin Code** :

3. **Date of Birth** :
4. **Contact No.** :
5. **E-mail ID** :
6. **Qualification**
 - **Bachelor's Degree** :

Yr. of Admission _____ Yr. of Passing _____
Div./Class _____ (%) _____
 - **College / University** :

Yr. of Admission _____ Yr. of Passing _____
Div./Class _____ (%) _____
 - **Master's Degree** :

Yr. of Admission _____ Yr. of Passing _____
Div./Class _____ (%) _____
 - **College / University** :

Yr. of Admission _____ Yr. of Passing _____
Div./Class _____ (%) _____
 - **Ph. D** :
_____ Yr. of Admission _____ Yr. of Passing _____
7. **COA Registration No.** _____ **Year of Reg.** _____
8. **Pan No. :** _____ **Aadhar No. :** _____
9. **Year of Experience (Teaching)** :
10. **Year of Experience (Working)** :
11. **Working Organization** :

12. **Specialization / Subject of Interest** :

13. **Any highlights for communication:**

Date:

(Signature)